

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS, AND PROFESSIONAL LICENSING

BOARD OF DENTAL EXAMINERS AGENDA
February 17, 2023

Meeting ID: 844 7056 2043

Registration Link: https://us02web.zoom.us/meeting/register/tZApcOmtgDkgHtfm_ZyFQyL4I5Qkm2XKVNhf

Remote Call in Number: 1-253-215-8782

AGENDA

<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON</u>
1. 9:00 AM	Call to Order/Roll Call <ul style="list-style-type: none">• Ethics Report• Review/Approve Agenda	Chair
2. 9:15 AM	Review and Approve Meeting Minutes	Chair
3. 9:30 AM	Investigations Report	Josh
4. 10:00AM	Public Comment	Chair
5. 10:15 AM	Break	
6. 10:30 AM	Division Update <ul style="list-style-type: none">• FY23 2nd Quarter Report	Dumas
7. 11:30 AM	PDMP Report	Sherrell
8. 12:00 PM	Lunch	
9. 1:00 PM	Regulations Update <ul style="list-style-type: none">• SB-171 Clean up• Specialty Regulations	Jun/Harriet
10. 2:00 PM	Old Business <ul style="list-style-type: none">• Board Statement on Teeth Gems/Whitening Services – Sec 08.36.360• Penalty Matrix	Chair
11. 2:30 PM	Do Outs <ul style="list-style-type: none">• Next Meeting Date• Adjourn	Chair